

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

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DISCLOSURE REPORT  
CANDIDATE COMMITTEE

COPY

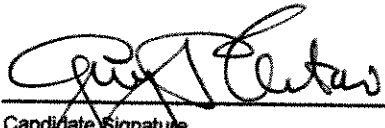
PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

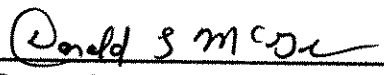
<b>SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:</b>		<b>SECTION II-TYPE OF REPORT:</b> (See the Schedule of Reporting Dates to complete this section)	
(a) Candidate Name:  Mr. Guy P. Ontai		<input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third	
(b) Committee Name: Friends for Guy P. Ontai		<input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Short Form <sup>1</sup> <input type="checkbox"/> Second <input type="checkbox"/> Fourth	
(c) Mailing Address: 94-303 Nanamua Place Mililani HI 96789-2242		<input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General	
(d) Phone (Bus) (808) 781-3019 (Res) (808) 638-0486 Treasurer's		<input type="checkbox"/> Final Election Period <input checked="" type="checkbox"/> Supplemental	
		<b>REPORTING PERIOD</b> 07/01/2003 through 12/31/2003	

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... <sup>2</sup>		1755.51	1
2. Cash on Hand at the Beginning of this Reporting Period.....	3906.11		2
3. Total Receipts (From Line 15).....	1250.00	6439.52	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	5156.11	8195.03	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	2603.31	5642.23	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	2552.80	2552.80	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	2552.80		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

  
Candidate Signature  
12 Jan 04  
Date

  
Treasurer Signature  
1/2/04  
Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.  
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
 (If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	300.00	3695.36	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	950.00	2700.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) .....	1250.00	6395.36	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less .....	0.00	39.49	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100 .....	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) .....	0.00	39.49	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) .....	1250.00	6434.85	12
13. Public Funds and Other Receipts .....	0.00	4.67	13
14. Loans .....	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14) .....	1250.00	6439.52	15
<b>DISBURSEMENTS</b>			
16. Expenditures .....	2603.31	5642.23	16
17. Loans Repaid or Forgiven .....	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven .....	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18) .....	2603.31	5642.23	19
20. Unpaid Expenditures .....	0.00		20
21. Total Disbursements (Add Lines 19 and 20) .....	2603.31		21

# STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

## SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends for Guy P. Ontai

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DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
07/17/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION University Of Hawaii Professional Assembly 1017 Palm Drive Honolulu HI 96814		250.00	250.00
11/26/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Anheuser-Busch Cos. c/o Tim Lyons 677 Ala Moana Blvd, Suite 815 Honolulu HI 96813		250.00	250.00
12/19/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Outrigger Enterprises PAC P.O. Box 88298 Honolulu HI 96830-8292		200.00	200.00
12/19/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION RJ Reynolds c/o Michael W. Phillips P.O. Box 2955 Winston-Salem NC 27102		250.00	250.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) .....	950.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) .....	950.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

Form CC-5(A) (Rev. 5/99)

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION  
SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

**Friends for Guy P. Ontai**

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DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
08/11/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster 95-1030 Meheula Pkwy Mililani HI 96789	5018D Postage/Mailing - Stamps : postcard postage, 10 rolls	230.00
08/13/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION American Chess Equipment 524 S. Avenida Faro Anaheim Hills CA 92807	chess keychains	421.09
10/12/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster 95-1030 Meheula Pkwy Mililani HI 96789	5018D Postage/Mailing - Stamps : stamps for postcards	116.00
10/15/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Plastic Resource 2041 B Woodsdale Drive Woodbury MN 55125	5019F Printing - Other : Key Chain tags	752.30
11/07/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Honolulu Advertiser P.O. Box 3110 Honolulu HI 96802	5000B Advertising - Newspaper : Soccer Special Ad	276.02
11/23/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sam's Club 1000 Kamehameha Hwy. Suite 100 Pearl City HI 96782	5008B Gifts - Christmas : Candy Cakes for Mililani Christmas Parade	100.33
12/16/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kymaging 155 Sand Island Access Road Suite 202 Honolulu HI 96819	5019F Printing - Other : Design for key tags	41.67
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....			1937.41
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....			

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EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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**Friends for Guy P. Ontai**

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12/16/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MHS Athletic Booster Club 94-136 Puanane Loop Mililani HI 96789	5002C Contribution to Community Organization - Educational : Softball Program	25.00
12/16/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mililani Football Association 94-1450 Lanikuhana Avenue #395 Mililani HI 96789	5002E Contribution to Community Organization - Recreational : Contribution to cheerleaders	25.00
12/16/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mililani Football Association 94-1450 Lanikuhana Avenue #395 Mililani HI 96789	5002E Contribution to Community Organization - Recreational : Contribution for team travel	25.00
12/16/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Narnia Inkwell 95-142 Kuahealani Avenue Mililani HI 96789	5000 Advertising : Mililani High School Sports Poster	145.00
12/23/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Black Mesa Productions P.O. Box 2466 Pinetop AZ 85935	5019C Printing - Bumper Stickers : Bumper stickers	445.90

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) .....	665.90
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) .....	2603.31